

ENTRY BLANK—PLEASE TYPE OR PRINT

TABLE P/P

☐ Ms./Artist

☒ Mr./Artist

PAUL MIKLOWSKI

(last name last)

Permanent

Address

2916 CLINTON CLEVELAND

Street

City

44113

216-5194

Zip

area

Temporary or

Studio Address

3615 SUPERIOR CLEVELAND

Street

City

44114

216-881-0551

Zip

area

If you do not presently live in one of the counties of the Western Reserve, in which county where you born? \_\_\_\_\_

Collaborator (if any) \_\_\_\_\_

If May Show entries are not accepted or are not sold:

☒ Artist will pick up at Museum.

☐ Museum should dispose of.

☐ Museum should ship to artist at artist's expense:

Street

City

State

Zip

Special Instructions

Entry Blank must be completed in full and signed; forms received unsigned will not be accepted.

When necessary, include instructions or a drawing for assembling and displaying an object.

Note carefully the dates for both delivery and return of objects. It is understood that the Museum shall dispose for its own account any objects not picked up by the dates given herein. It is also understood that accepted objects will remain on exhibition until May 31, 1987.

The submission of objects will be construed as an acceptance by the artist of all terms and conditions printed herein.

Signature

Paul Mikloski

I have received the unsold/unaccepted object(s) in good condition.

Signature

# ENTRY BLANKS

## A

☐ Paintings

☐ Graphics

☐ Photography

☐ Sculpture

☒ Crafts

(specify category)

Materials used (media):

STONEWARE

Title

"THE IMPLACABLE SURGEON"

Price or NFS

\$675

 Insurance Value  
If NFS Only

Size

39" 19" 12"  
height x width x depth

### GRAPHICS AND PHOTOGRAPHY ONLY

 Additional No.  
For Sale

Total No. in Edition

 Price  
Unframed

 Price of  
Frame

ACCEPTED

X

DO NOT WRITE IN THIS SECTION

44 p/p

ACCEPTED

X

NOT ACCEPTED

NOT ACCEPTED

## B

☐ Paintings

☐ Graphics

☐ Photography

☐ Sculpture

☒ Crafts

(specify category)

Materials used (media):

STONEWARE

Title

"THE AGILE MADMAN"

Price or NFS

\$650

 Insurance Value  
If NFS Only

Size

39" 20" 10"  
height x width x depth

### GRAPHICS AND PHOTOGRAPHY ONLY

 Additional No.  
For Sale

Total No. in Edition

 Price  
Unframed

 Price of  
Frame

ACCEPTED

X

 DO NOT WRITE  
IN THIS SECTION

45 p/p

ACCEPTED

X

RECEIVED

ACB

NOT ACCEPTED

NOT ACCEPTED

DATE

3-20

Detach entire portion along dotted line and submit with slides, but retain tags